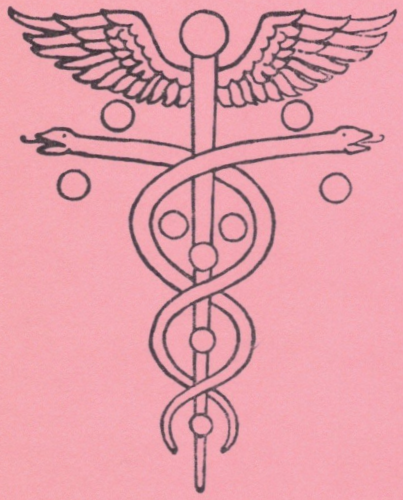
ROUND ROBIN



A Factual and Non-Sectarian

Publication

issued in the interests of

BORDERLAND SCIENCES RESEARCH ASSOCIATES (BSRA)

Published by **MEADE LAYNE, M. A., Director**
3524 Adams Avenue, San Diego 16, California

Vol. XIV **August - September 1958** **No. 3**

ROUND ROBIN AUGUST 1958

VOLUME XIV - No. 3

A Publication of the Borderland Sciences Research Associates

CONTENTS: PAGES:

"Son of the Sun" ..... 1 - 4
(by 'Alexander Blade')

"Do We Know What Electricity Is?"..... - 4
(by C. F. Krafft)

"Visitation at Muroc" ..... 5 - 6
(BSR Associate)

"The Prophecies of Nostradamus" ..... 7 - 9
(by Alice Winston, BSRA)

"Just Over the Border" .....10 - 12
(by R.E.B.)

"Professor Carl J. Jung on the UFO" .....13 - 14

"A Page of Comment" ..... - 15
(by The Rev. John Henry Lehn, BSRA)

"X-Dust on the Moon" .....16 - 18
(by Gaston Burridge, BSRA)

"The Tao of Science" .....19 - 20
(from Industrial Bulletin)

"Two Aspects of Space Travel" .....21 - 23
(by Riley Crabb)

-*-*-*-*-*-*-*-*-*-*-*-*-*-

Meade Layne, M.A., Editor and BSR Director, with assistance of BSR Associates. Published whenever enough news accumulates, approximately every 6 weeks, at BSR Hdqrs., 3524 Adams Ave., San Diego 16, Calif. Subscription included with BSR Membership; $5.00 for 6 issues, $.85 per single copy. Pamela Arthur, Assoc.Ed.

SON OF THE SUN

(NOTE: The following article was contributed to the magazine, Fantastic Stories (or Fantastic Adventures?) and printed by them in their issue of November 1947, the author's name being given as Alexander Blade - pseudonym for Millen Cook, a present resident of Vista, California. Her penetrative knowledge of the whole subject of the aeroforms (UFO) and their current visitations to our planet is most remarkable, and in my opinion basically correct and in close agreement with concepts advanced by the B.S.R. publications during the last decade -these in turn being derived from information given by the Controls of the well-known trance medium, Mark Probert).

ML

SON OF THE SUN
by
"Alexander Blade"

We are already here, among you. Some of us have always been here, with you, yet apart from you, watching, and occasionally guiding you whenever the opportunity arose. Now, however, our numbers have been increased in preparation for a further step in the development of your planet: a step of which you are not yet aware, although it has been hinted at frequently enough in the parables of your prophets, who have garbled whatever inspiration they have been able to receive. Sometimes they were ignorant. Sometimes they were unable to translate clearly the concepts implanted in their minds. Sometimes they were cautious, and to insure the preservation of the information they wished to place upon the record in the world, they spoke in metaphors and symbols.

We have been confused with the gods of many world-religions, although we are not gods, but your own fellow creatures, as you will learn directly before many more years have passed. You will find records of our presence in the mysterious symbols of ancient Egypt, where we made ourselves known in order to accomplish certain ends. Our principal symbol appears in the religious art of your present civilization and occupies a position of importance upon the great seal of your country. It has been preserved in certain secret societies founded originally to keep alive the knowledge of our existence and our intentions toward mankind.

We have left you certain landmarks, placed carefully in different parts of the globe, but most prominently in Egypt where we established our headquarters upon the occasion of our last overt, or as you would say, public, appearance. At that time the foundations of your present civilization were "laid in the earth," and the most ancient of your known landmarks established by means that would appear as miraculous to you now as they did to the pre-Egyptians, so many thousands of years ago. Since that time the whole art of building in stone has become symbolic, to many of you, of the work in hand - the building of the human race towards its perfection.

Your ancestors knew us in those days as preceptors and as friends. Now, through your own efforts, you have almost reached, in your majority, a new step on the long ladder of your liberation. You have been constantly aided by our watchful "inspiration," and hindered only by the difficulties natural to your processes of physical and moral development, for the so-called "forces of evil and darkness" have always been recruited from among the ranks of your own humanity - a circumstance for which you would be exceedingly grateful if you possessed full knowledge of conditions in the universe.

You have lately achieved the means of destroying yourselves. Do no t be hasty in your self-congratulation. Yours is not the first civilization to have achieved - and used - such means. Yours will not be the first civilization to be offered the means of preventing that destruction and proceeding, in the full glory of its accumulated knowledge, to establish an era of enlightenment upon the earth.

However, if you do accept the means offered you, and if you do establish such a "millennium" upon the basis of your present accomplishments, yours will be the first civilization to do so. Always, before, the knowledge, the techniques, the instructions, have become the possessions of a chosen few: a few chose themselves by their own open-minded and clear-sighted realization of "the shapes of things to come." They endeavored to pass on their knowledge in the best possible form, and by the most enduring means at their command. In a sense they succeeded, but in another sense their failure equalled their success. Human acceptance is, to a very large extent, measurable by human experience. Succeeding generations, who never knew our actual presence, translated the teachings of their elders in the terms of their own experience. For instance, a cross-sectional drawing, much simplified and stylized by many copyings, of one of our traveling machines, became the "Eye of Horus," and then other eyes of other gods. Finally, the ancient symbol that was once an accurate representation of an important mechanical device, has been given surprising connotations by the modern priesthood of psychology.

The important fact is, however, that we are here, among you, and that you, as a world-race, will know it before very much longer! The time is almost ripe, but as with all ripening things, the process may not be hurried artificially without danger of damaging the fruit. There is a right time for every action, and the right time for our revelation of ourselves to your era is approaching.

Some of you have seen our "advance guard" already. You have met us often in the streets of your cities, and you have not noticed us. But when we flash through your skies in the ancient, traditional vehicles, you are amazed and those of you who open your mouths and tell of what you have seen are accounted dupes and fools.

Actually you are prophets, seers in the true sense of the word. You in Kansas and Oklahoma, you in Oregon and in California, and Idaho, who know what you have seen: do not be dismayed by meteorologists. Their business is the weather. One of you says "I saw a torpedo-shaped object." Others report "disk-like objects," some of you say "spherical objects," or "platter-like objects." You are all reporting correctly and accurately what you saw, and in most cases you are describing the same sort of vehicle.

The "golden disk" - now confused with the solar disk and made a part and parcel of religion - even in your own times. The "discus," hurled sunward by the Grecian - and your own - athletes. The "eye of Horus," and the other eyes of symbology, alchemical and otherwise. Our mechanical means of transportation.

Now that the art of manufacturing plastic materials has reached a certain perfection among you, perhaps you can imagine a material, almost transparent to the rays of ordinary visible light, yet strong enough to endure the stresses of extremely rapid flight. Look again at the great nebulae, and think of the construction of your own galaxy, and behold the universal examples of what we have found to be the perfect shape for an object which is to travel through what you still fondly refer to as "empty" space.

In the center of the discus, gyroscopically controlled within a central sphere of the same transparent material, our control rooms revolve freely, accomodating themselves and us to flat or edge-wise flight. Both methods are suited to your atmosphere, and when we convert abruptly from one to the other, as we are sometimes obliged to do, and you are watching, our machines seem suddenly to appear - or to disappear. At our possible speeds your eyes, untrained and unprepared for the maneuver, do make mistakes - but not the mistakes your scientists so often accuse them of making.

We pass over your hilltops in horizontal flight. You see and report a torpedo-shaped object. We pass over, in formation, flying vertically "edge-on," and you report a series of disk-shaped, platter-like objects, or perhaps a sphere. Or we go over at night, jet-slits glowing, and you see an orange disk. In any event, you see us, and in an event, we do not care. If we chose to remain invisible, we could do so, easily, and, in fact, we have done so almost without exception for hundreds of years. But you must become accustomed to our shapes in your skies, for one day they will be familiar, friendly, and reassuring sights.

This time, it is to be hoped that the memory of them, passed on to your children and their children, will be clear and precise. That you will not cause them to forget, as your ancestors forgot, the meaning of the diagrams and the instructions we will leave with you. If you do fail, as other civilizations have failed, we will see

your descendants wearing wiring-diagrams for simple machines as amulets, expecting the diagrams to do what their forefathers were taught the completed article would accomplish. Then their children, forgetting even that much - or little - would preserve the amulet as a general protective device - or as an intellectual curiosity - or perhaps as a religious symbol. Such is the cycle of forgetfulness!

-*-*-*-*-*-*-*-*-*-*-*-*-

DO WE KNOW WHAT ELECTRICITY IS?

by
C. F. Krafft

In the July issue of Round Robin Mr. Gaston Burridge stated emphatically that we do not know what electricity is. That statement is on a par with the statement recently made in Science News Letter that we have no theory for the subatomic particles. Thirty years ago such statements would have been correct, but today we have the ether vortex theory which tells us very definitely what electricity and the subatomic particles are, and even enables us to draw pictures of these elementary particles. It was on the basis of such pictures that I predicted the antiproton in 1933, long before it was discovered experimentally, and I also predicted in print that it would be twice the size of the proton. My 1933 predictions are of record in the public libraries and can be verified by anybody. The broad idea of an antiproton may have occurred to many people, but how could I possibly have predicted that it would be twice the size of the proton unless I knew what I was writing about? Perhaps what Mr. Burridge and Science News Letter really meant to say was that under the prevailing nuclear theory we cannot explain electricity or the subatomic particles, and with that I am in complete agreement.

Unlike the nuclear theory which considers protons, electrons and neutrons as "given," the ether vortex theory does not require anything as given. The different forms of fluid motion which the ether vortex theory uses as its starting point are geometric truths, and do not depend on any unique properties of the ether or any other fluid. As Plato pointed out long ago, geometric truths are physical realities upon which all physical realities are based. It is in the physical realm where mind and matter have their common source and origin, and it is there where we must look for the true explanation of electricity and the subatomic particles.

-*-*-*-*-*-*-*-*-*-*-*-*-

VISITATION AT MUROC

(Many of our Associates will remember the MUROC INCIDENT, in April of 1954, which involved the (alleged) landing and/or detention of five or more types of "aircraft" (since called UFO) at Muroc Base, and the careful though fruitless study of these by our own technicians. Such is the pass - or impasse - to which public information has already come, that even today if we could "prove" every item, to print such proof would be risky and pointless. But five years of silence should confer some privileges. I am going to reproduce below part of a letter received April 16, 1954, from an erudite occultist, long-time a center of sturm-und-drang. Yet, I still withhold the four principal names- if these men have courage and desire they will soon have small excuse for silence).

ml

My Dear Friend:

I have just returned from Muroc. The report is true - devastatingly true! I made the journey in company with F.A. of the Hearst papers and E.N. of the Brookings Institute (Truman's erstwhile financial adviser), and Bishop M. of Los Angeles (names confidential for the present, please).

When we were allowed to enter the restricted section, (after about six hours in which we were checked on every possible item, event, incident and aspect of our personal and public lives) I had the distinct feeling that the world had come to an end with fantastic realism. For I have never seen so many human beings in a state of complete collapse and confusion as they realized that their own world had indeed ended with such finality as to beggar description. The reality of "otherplane" aeroforms is now and forever removed from the realms of speculation and made a rather painful part of the consciousness of every responsible scientific and political group.

During my two days visit I saw five separate and distinct types of aircraft being studied and handled by our Air Force officials -- with the assistance and permission of The Etherians! I have no words to express my reactions.

It has finally happened. It is now a matter of history.

President Eisenhower, as you may know, was spirited over to Muroc one night during his visit to Palm Springs recently. And it is my conviction that he will ignore the terrific conflict between the various "authorities" and go directly to the people via radio and television -- if the impasse continues much longer. From what I could gather, an official statement to the country is being

prepared for delivery about the middle of May.

I will leave it to your own excellent powers of deduction to construct a fitting picture of the mental and emotional pandemonium that is now shattering the consciousness of hundreds of our "authorities" and all the pundits of the various specialized knowledges that make up our current physics. In some instances I could not stifle a wave of pity that arose in my own being, as I watched the pathetic bewilderment of rather brilliant brains struggling to make some sort of rational explanation which would enable them to retain their familiar theories and concepts. And I thanked my own destiny for having long ago pushed me into the metaphysical woods and compelled me to find my way out. To watch strong minds cringe before totally irreconcilable aspects of "science" is not a pleasant thing. I had forgotten how commonplace such things as the dematerialization of "solid" objects had become to my own mind. The coming and going of an etheric, or spirit, body has been so familiar to me these many years I had just forgotten that such a manifestation could snap the mental balance of a man not so conditioned. I shall never forget those forty-eight hours at Muroc! ....."

(The matter of an alleged visit by President Eisenhower to the Muroc Base is clearly reported simply as personal inference and belief. In fact, the Probert Controls have said that the President sent a personal representative, but did not go to the Base himself. There is much guesswork also where the writer of the letter quoted talks about future policies, public reaction, etc. He is not a prophet and I quote him only for the interest of the Muroc affair - concerning which I still get many inquiries).

---END---

ML

Death of a Good Friend : A postal reaching us July 31, 1958, from Assoc. E.S.S. of Buffalo, N.Y., reads in part as follows: "You probably know by now that "B-Cell" John Brown passed away June 20, at the age of 73, at Sta. Barbara, Calif., from lung cancer. A contributory cause, it is said, was his being hounded into "no will to live" by the Food & Drug Dept. who in their last exploit intimidated Brown's Calif. backer when major success was in sight... With the nation infested to its eyebrows with assorted criminals, muggers, juvenile rock-'n-roll delinquents et al. our great government concentrated on a researcher in pure and healing water. . . " Our Associate John Brown was an honorable man, enlightened by genius and with good will toward all. (m.l.)

THE PROPHECIES OF NOSTRADAMUS
(The Man Who Saw Through Time)

by
Alice Winston

On the 14th of December, 1503 Michel de Nostradame was born in the ancient French town, San Remy. His birth brought fame to this little town, for through the centuries his prophecies have been searched for answers to the grim riddle Fate holds for this war-torn planet. Other prophets have only gone as far as the year 2,000, but he carries his prediction beyond this date, which is the end of this great precessional era of the sign of Pisces. It is not the end of the world, as many have thought, but the end of a Great Cycle and the birth of a New Age of peace and harmony. Nostradamus prophesied it would be marked by the downfall of Europe and ushered in by great cataclysms in Nature, such as the Bible describes in the symbolic scene of the Crucifixion.

Science recognizes that, from time to time, there is a shift in the earth's axis, which changes its surface. Fernlike growth and fossils found in Alaska prove it was once a tropical country. Nostradamus predicts, by implication, one of these changes, linking it with a double eclipse which will take place in 1999. The two eclipses will occur in the sign of Leo, a partial one on July 28th and a total one August 11th. This is a rare astronomical phenomena. It will be followed by twenty-five years of wars between Christian nations and "the infidels" - the Moslem states. He suggests religious wars, beyond any flight of the imagination in cruelty and terror. Then will begin the Age of Gold, a period of a thousand years of harmony, God in His Heaven and all right with the world.

It is difficult to find order in the Quatrains for it seemed, after the prophet wrote them it filled him with such dismay he mixed them up, so they lack sequence and are difficult to interpret. Much he predicted has come to pass, such as his prophecy of the second world war. He said the eagle would fly against the rising sun, which meant little in 1560, but much in December 1941. He made references to the "Reds," which were thought to be Cardinals of the Roman Church until recently, when it is evident he refers to the communists. There are Quatrains dealing with the present crisis in the near East, which should show us the necessity for consolidating with the countries bordering the Mediterranean. The Islam states are forming a powerful confederation.

In the Summer issue of "Horizon", Journal of the Philosophical Research Society, Manly Hall writes on Nostradamus and the Near East Crisis, suggesting that our only hope for cooperation with these countries lies in an understanding of the religious angle. He believes the Islam states will unite and form a powerful confederation. Moslemism is the second largest religious group, with

about 400,000,000 members. These states are becoming increasingly wealthy and influential and their union would probably lead to a strong political-religious bloc. Nostradamus predicted a critical situation with these peoples between 1960 and 1970, which heralds the political and social rebirth of Asia.

Mr. Hall believes there must be an adequate understanding between the Occident and the Orient, or there will be a terrible clash of policies that could lead to total war. There should be a meeting of representatives of the great religions of the world, for, until this basic cause of unrest is recognized, mankind will remain divided, culturally and ethically. To a large number of the peoples of the earth, ethics is a religious matter. Spiritual arrogance and religious prejudices present unsurmountable obstacles to the Brotherhood of man.

And what do we mean by the Brotherhood of man? From the standpoint of the individual it means an understanding and a conviction of the Oneness of Life, One Power ruling all, and That the Power of "God, the Father," Infinite Love. One must know, in this Oneness there is no separation between him and all life, all men, as well as the lower kingdoms. Naturally, this requires much thought, for, only as we meditate upon it, can we realize the life that flows through the mineral kingdom is the same life that flows through the vegetable, animal and man. Each step on the Ladder of Life must be considered in relation to the whole, as one approaches the fullness of understanding in the ideal of Brotherhood. One must also include his so-called enemies, for they are an expression of the One Life, too, and there can be no enmity there. Life cannot be divided against Itself. The One Life has Love as its basic principle. God, the Father, includes all His manifestations in His Love.

Carrying the idea further, one must realize his oneness with all races of men, beginning with the lowest. All are blood and bone of this humanity, no matter how dark or uncouth the form may appear to be. We must see the golden thread of Spirit running through the One Life, which makes us one with our younger brothers. It includes those we love best, too, those who are with us here in this physical world and those who have gone ahead into the finer realms of expression. Then we must bring this realization into our everyday thought and action. There must be complete cooperation with everyone we contact. His viewpoint must be understood and met with compassion, however difficult this may be. With this attitude antagonisms are dissipated, for the one we contact senses the desire for harmony and peace that motivates our actions. As the Buddha taught, Hate is not overcome by hate; hate is overcome only by love. Universal Brotherhood is really Universal Love, for, where there is Love Divine It embraces all life. There is response to It, no matter what phase the individual touches, for the heart gives out a thought of kindliness to every living thing. Whoever has this compassionate

love can change the world about him and, if there are enough who are truly interested in Brotherhood, our earth could be changed from a state of hell to one of heavenly harmony. It must be worked out through individuals before the mass of humanity is changed, for each individual plays an important part. To sum up, briefly, Universal Brotherhood is a realization of the Oneness of all life in its many forms and the expression of love to all.

The impending Golden Age has been predicted by many teachers, and, if we accept the idea, we know there must be a nucleus to form the humanity of that era. Though many of us will not be here to greet it, our children may and there is no limit to our influence, if it is built into the world around us. The Torch of Truth is carried from one generation to another. The forerunners of the New Age are pioneering in uncovering the beauties in Nature, in life, that the Plan of the Great Architect may come into fruition, as He holds it perfected in His Consciousness. We have been told God looked upon His creation and pronounced it good. Though it is held so in Divine Mind, we realize, on this plane, it is still in a state of becoming. It is a matter of unfoldment and we must know, eventually it will express the harmony and beauty He envisioned for it.

-*-*-*-*-*-*-*-*-*-*-*-

"THE COMING OF THE GUARDIANS" : Third mimeo printing now available. About one third of the text has been rearranged and some 40 pages added; about 100 pages in all. Consists mainly of the statements by the Mark Probert Controls concerning the nature of the aeroforms (UFO).

The only satisfactory and inclusive interpretation ever offered. The first two printings were sold at $3.00 but we have had to advance the price of this third printing to $4.00.

-*-*-*-*-*-*-*-*-*-*-*-

"They Live In The Sky" : By Trevor James. A MUST for the honest investigator. Force fields and invisible objects photographed -- new research and its implications. New Age Publishing Co., Los Angeles, Calif, 1958. 271 pp; 30 pp of photographs. "There is no doubt that a New Age is dawning -- the book is the final and ultimate consolidation of the etheric interpretation" (Author). Price $4.50.

-*-*-*-*-*-*-*-*-*-*-*-

THE FLYING SAUCERS : a communication from the Venusian Priestess BOREALIS to her earth friend Rolf Telano. Third mimeo printing by BSRA. Information concerning the Nature and Purpose of the FLYING OBJECTS. CLASSIFICATION of these craft. Price $1.00

Please order any of the above from BSRA Headquarters.

JUST OVER THE BORDER

by R.E.B.

(It is commonplace or almost so, to say that 'psychic,' spiritistic, and 'occult' experiences are so hopelessly mixed up with each other, and with 'paranormal' sense impressions of daily life that it is almost impossible to sort them out or to learn anything trustworthy from them. Yet this kind of knowledge will be recognized, sooner or later, as the most important available to man.

The writer of the letter quoted below does not assume that her experiences are unique - but does believe that 'unless more of such problems come to be fully understood, many matters will remain confusing and misleading.' Her experiences are factual on their own level of existence, and might be useful forecasting for even the most 'practical' and sceptical-minded of us).

ml

Editor of Round Robin:

Have received and read carefully They Live in the Sky with some very mixed feelings and reactions. I would almost have to write a book myself, to tell you why, so I won't attempt to, except to say that I can't go along with certain of the sentiments expressed, though I do regard Mr. James as being such an earnest and intellectually honest person, as to have found that wonderfully refreshing.

Personally speaking, many of my own experiences of certain kinds, and observations of such extraordinary phenomena, and experiences of and with supersensory faculties have me just about staggered. I'd like to be able to tell you many things. I don't know how to. I do know that stupendous events are taking place all over the earth, and within our immediate universe, wherever else. Mostly such in 'other side' ways as yet.

Incidentally, there are beings far taller than 70 feet. Some of them have been looming up to my inner vision as beings hundreds of feet tall - looming up in various ways, shapes and forms.

(Note: Several years ago we printed the experience of our Associate Mr. John, who performed certain magical rituals on the lonely slopes of Mount Diablo - and thereby evoked a huge etheric entity nearly a mile in height..... The occultist G.L.'s first etheric encounter was with a 10-foot being with one eye only, in the center of his forehead -- The Control Professor Alfred Luntz (of Mark Probert) described the etheric people as of giant size. Many instances might be cited on this point alone).

ml

A few comments: It is often difficult to place certain kinds of phenomena in either space or time. What we loosely regard as being the 'other side' is a very vast 'place.' It is teeming with all manner of living beings and activities.

It is often difficult, for instance, for a clairvoyant person to be able to tell whether something observed is supposed to take place in the future (and may not), is taking place while being observed, or has taken place in the past - if only a few hours, days, weeks or months before; hence, the mix-up, I believe, in regard to many predictions. The often but partial working-out of such, for instance. Or the complete failure of certain predictions to materialize at all - or when, where, or as feared or hoped for. Time itself, allowing for many different kinds of time, doesn't stand still, even if, often, many of ourselves seemingly do so - or the world in certain aspects.

There are countless different kinds and types of cities and civilizations in existence, as you know. I've been catching increasing glimpses of and into such for years. But I can't tell you where in space, or even if one or all of them (such as I've caught glimpses of) are still in existence (i.e., on the earth plane.ml). Certainly I do have reason for believing that when I catch glimpses of life in ancient Egypt, for instance, that in part, in some of the same ways, such a civilization is still existing somewhere. Only, to what extent and to what degree I'd be completely unable to say.

Another thing- I've had so much experience by this time, of extensional awareness, while being fully conscious of my everyday self, identity and surroundings, and seem to have done a vast amount of travelling into other realms, while seemingly standing or lying still. (Don't, kind sir, ask me how). At any rate, in connection with such experiences, I often haven't been able to tell whether I've been travelling back into the past, ahead into the future, or what. Also, if one catches glimpses into strange worlds or dimensions, how many miles distant into space are such beings, and in which direction? Sometimes to speak of north or south or of up or down, or of something being in front of one's self is completely meaningless.

I've had the experience, for instance, of seeing something occurring on my right side which I know has occurred on my left. Too, when I begin seeing things, I'm likely to see them on or through any part of my anatomy. In a recent part of BSR literature you used a certain term for that kind of thing which I have now forgotten.

Many of my inner ways of seeing have been spoiled, many have been clear, distinct, vivid. A favorite 'trick' for certain ones on the 'other side,' when I really begin 'seeing things' is to

superimpose other scenes or pictures over the ones I begin seeing, or try to blot out what I am seeing. Sometimes I 'see double.' One scene can be seen through one side of my head - a different something through the other side. Does that sound confusing? It's one reason why I have learned to take certain of my own experiences with a large grain of salt.

With best wishes.....

P.S. I've become convinced that unless more of the problems being connected with different kinds of mediumship come to be more fully understood, especially when being deliberately meddled with, many matters will remain baffling or downright misleading.....

I've been observing daily with what I believe to be my normal vision, extraordinary phenomena in the clouds and we have many different kinds of clouds up here (Seattle). What puzzles me is that no one else seems to be seeing anything of the kind.

All for now: R.E.B.

-*-*-*-*-*-*-*-*-*-*-*-*-*-

For the article, "The Pre-Existence of the Future" see Round Robin XII-3, Sept.-Oct. 1956, pages 1-5. Pierre-Emile Couvillier comes close to the heart of this mystery. Copies of RR XII-3 can be had $.85 at BSR Hdqrs.

-*-*-*-*-*-*-*-*-*-*-*-*-*-

"T of 4 - 17" has been reprinted by popular request, and is now ready for distribution. Transcript (by tape recording) of meeting held April 17, 1954. Important, & released to BSR Associates only. Price $1.00 Discusses the MUROC INCIDENT.

-*-*-*-*-*-*-*-*-*-*-*-*-*-

BULLETIN "10 - C - 53" : Seance Transcript (on magnetism, electricity, and gravity.) (Technical). - Reprint. Price $1.00

-*-*-*-*-*-*-*-*-*-*-*-*-*-

"RETRO ME" : Compendium by Meade Layne. Practical methods of clearing the aura are of real service and importance under present disturbed conditions. Retro Me is a 12 page brochure and summary of usable methods. Price $1.00.

-*-*-*-*-*-*-*-*-*-*-*-*-*-

"HOW TO COMBAT PSYCHIC ATTACK" : a pocket-size brochure, 40 pages, by E. Nassau, Box 1512, Prescott, Arizona. Much needed common sense advice on an important subject. Price $1.00.

Please order any of the above from BSRA Headquarters.

Professor CARL J. JUNG on the UFO
(and Sources of this article)

Under the heading INCREDIBLE IF TRUE we lately printed an excerpt from APPROACH magazine, dealing with the apparent or alleged opinions of Professor C.G. Jung, "the world's leading psychologist," on the subject of the aeroforms or UFO's. The Editor of APPROACH quite rightfully expressed scepticism along with some dismay (assuming that 'this is the best applied psychology has to offer'). Professor Jung was said to have dismissed the UFO, in his new book now being packed in a Swiss publishing house, as 'visionary rumours' and 'a modern myth' - an opinion calculated to greatly encourage all 'debunkers' and 'disbelievers.' Coming from so distinguished a personage, Professor Jung's alleged opinion would have 'constituted the greatest threat yet arising' to the cause of enlightenment in this subject.

(APPROACH is a non-profit publication of Sagittarius Publishers; P.O. Box 1953, Pretoria, South Africa. Single copy 1 s. 3 d. Annual, 12 s. Edgar Sievers, Editor. Our excerpt, part of which is in our first paragraph above, appears in ROUND ROBIN -XIV-2, for July 1958, page 15).

Following closely upon this is the article quoted below, written by Professor Jung for the monthly bulletin of the Aerial Phenomena Research Organization, with Headquarters at Alamogordo, N.M.(July 29, 1958). The article then appeared in the San Diego Union of July 30, 1958, and was released for BSR Associates two or three days later. Its importance is such that it may well become a kind of turning point in the tentative acceptances of many 'intellectuals.'

ml

The article by Jung as it appeared in the San Diego Union reads as follows:

One of the world's most eminent psychologists says flying 'gizmos' are not merely quirks of imagination. And, said Dr. Carl Jung, if they come from other planets they would bring an enforced peace -- and universal panic -- to the world.

Jung (83) lives in Zurich - and is probably the most outstanding of the living students of Sigmund Freud, the father of psychoanalysis.... Jung wrote in the monthly Bulletin of the Aerial Phenomena Research Organization, a private organization with headquarters here.

"I can only say for certain that these things are not a mere rumor. Something has been seen," Jung said. "A purely psychological explanation is ruled out." He has been studying the UFO since 1944, Jung said, and they "show signs of intelligent guidance by quasi-human beings.... The Air Force declined other than to say

that neither Jung nor J.J. Lorenzen (APRO official) are direct employees of the government.

Should the extra-terrestrial origin of the UFO be proven, Jung said, it might have the same effect on our human race that superior technology of Western Europeans had on primitive cultures..... "Just as the Pax Britanica put an end to the disputes between the tribes of Africa, so our world could unroll its iron curtain and use it as scrap iron with all the millions of tons of guns, warships and munitions," Jung wrote. "This would not be very serious, but we would have been discovered and colonized - sufficient reason for universal panic."

Jung called upon authorities in "possession of important information" to enlighten the public as soon as possible and stop those ridiculous antics of mysteries and vague allusions."

"What astonished me", Jung wrote, "is that the American Air Force, despite all the information in its possession and its so-called fear of creating panic seems to work systematically to do that very thing. It has never yet published an authentic and certain account of the facts."

End

Other Clips Courtesy of Assos. Dorothy Costa.

The Discs do not behave in accordance with physical laws, but as though without weight. If the extra-terrestrial should be confirmed it would prove the existence of an intelligent inter-planetary relationship. What such a fact might mean for humanity cannot be predicted. It might put us in the position of a primitive community in conflict with a superior culture ... The construction of these machines proves a scientific technique immensely superior to our own.

We think it is in the public interest to repeat here what is obvious to our Associates; that the basic ideas suggested by Professor Jung are acceptable to and implicit in the 'etheric interpretation' given by the Probert Controls and maintained by them since 1947, is now being favorably received by scholars throughout the world.

A point which has been studiously ignored in practically all studies of the nature and meaning of the UFO, is the great number of 'psychic' contacts reported in all countries - and that spiritualist doctrine seems to have contributed very little to any workable interpretation. Spiritualism, however, is a religionistic approach - which has always been avoided by the communicators of the Probert group referred to, and who appear to be normal but highly educated human beings, persons of wisdom and good will. ml

" A PAGE OF COMMENT "

by
The Rev. John Henry Lehn, BSR Associate

Regarding "A Page of Comment" by Associate J.A.H., page 13 of the current Round Robin, there is much merit in his comment that "vibratory frequency" is a term more compatible than "density" in the context of reference. This deserves emphasis and amplification.

It would seem, however, that it may be erroneous to state that "consciousness is, itself, a manifestation of energy." Would not the reverse be more likely to be true, that consciousness is a more ultimate reality and that all energies are data in consciousness and modes of the functioning of consiousness?

I believe that Associate J.A.H.'s words in a later paragraph sustain my viewpoint. He stated that "the reality of the perceived lies in the nature of consciousness, not in the objectivity of the individual awareness." (I believe that Bishop Berkeley would go along with this). Are forces or "energy" phenomena apart from"the reality of the perceived" and is not perception a form of consciousness?

One can only in a limited frame of reference say that "All the Cosmos is energy....." True, it is energy rather than matter, but consiousness, which, in its limited foci in us humans, has discovered this relative fact, will probably in the future - and the pages of R.R. have already by report of experiments given some promise of the lines of this development - consciousness may very well in the future achieve its awareness of the illusion of "energy" as contrasted to, it may be, a more fundamental form of its own basic reality, just as it has now acheived an awareness of "matter" as an illusion contrasted to "energy."

There can be no objection to the scientific analysis of the phenomenal universe into two basic "realities" of energy and consciousness if we are aware of the grade of significance we assume. But if Associate J.A.H. desires, as he seems to do, a synthesis more metaphysical in quality, it would certainly appear more reasonable to think of consciousness as the source of energy than of energy as the source of consciousness.

Again I desire to thank J.A.H. for much of very real value in his article.

Jim Thorpe, Pennsylvania.

X-DUST ON THE MOON

by
Gaston Burridge

The moon has fascinated mankind for centuries. Strangely, though, our nearest heavenly body has received the least attention from astronomers - compared to its distance from us! Why this, we do not know - unless, like the story of "Acres of Diamonds," our genus is always seeking afar, when perhaps the brightest rocks, the most valuable stones lie in our own back yard.

Many puzzles concerning our moon still exist. Orthodox astronomy says, "We don't know. But we don't agree with what you think 'is' or 'might be.'" And this being a free (?) country, they have a right to disagree with anything, even though a better basis for the disagreement is lacking.

BSRA publication readers are quite aware of the possibility of anti-matter as opposed to matter, and that some reaction - more or less violent - might come of a meeting between these two. We know, too, that different members of the matter family react when they meet.- under certain conditions. As we pursue our "taste for space", we are finding that certain kinds of so-called "organic" matter have a tendency to react with certain other types of organic matter - or to initiate a reaction within those other types of organic material.

In other words, we are finding the substances commonly known as "rubber," will, on merest contact with certain high potent rocket fuels, set those fuels aburning! It almost seems that carbon was the "anxious atom." One is led to observe that this makes "security" doubly insecure, for what is security without "gumshoes" or the rubber stamp!

But now comes the headlines - "Moon May Be Exploded!" And this idea does not come from where you might guess - but from Professor John R. Platt of the University of Chicago! And Dr. Platt has five other chemistry colleagues who substantiate his views. Should you wish to delve into the equations and the fine points of this matter farther, you may do so by consulting no less than "Science," for June 27, 1958, page 1502. It carries five references of its own!

The moon is thought by some observers to be covered with a thick coating of "dust." This dust is believed to range in depth from several feet to perhaps as much as a hundred feet! The moon dust is speculated as being a combination of "cosmic dust," meteorite fragments, and impact remains of the moon's own surface.

The phrase, "cosmic dust," is really not very specific. It might mean finely ground remains of a cosmic collision of other worlds. Again, it might indicate the elemental stuff from which

planets or stars are supposed to be made. It is not impossible that strewn among this debris are multitudes of free electrons, protons and neutrons, torn asunder by some giant reaction in stars, or from a collision among them, and awaiting a proper catalyst to again unite them into matter, or some sufficient heat and/or impact to present itself toward the same conclusion.

Because the moon is thought to be "atmosphereless" it is promulgated that when meteorites strike its surface, they strike with many more times the force than like objects would hit our earth's surface. This, for the simple reason that our atmosphere acts as a considerable brake against all falling material. Many meteorites per second enter our atmosphere. Observers have reason to think the moon is likewise pelted - even though its gravitational attraction is only about a fifth that of Earth's. It is also believed that because of these things, the chemicals composing the moon dust lie in a much more open or free state there. Hence, they are more susceptible to a much greater reaction possibility by direct contact. It is not unlikely that many so-called "free radicals" in a frozen state remain to be properly heated before bursting into vigorous action. The open and free state of the chemicals on the moon might be explained more clearly by an analogy of gold in quartz rock. While in the lump, little of the gold can contact much from outside. The rock must be milled or ground before the gold becomes "open" enough so the mercury can amalgamate with it, and hence be recovered. Much of the moon's surface has been ground by eons in the "ball mill of meteorites!"

Because of the nakedness of the chemicals which may well be located on the moon, a rocket from our world, landing there, might cause an explosion of high intensity, through carrying no war-head of any sort. There is a chance that something like a "chain reaction" might even take place, involving the complete dust cover of the entire moon's surface. This reaction could well be large enough to break the moon to pieces - especially if the moon's core is solid. If this should occur, the result would naturally be that the fragments would dive straight for the earth's surface because of our superior gravitational pull now acting upon many smaller parts of lighter gravitational force rather than on one single large one possessing greater gravitational strength.

While probably, most of the larger chunks would break into still smaller ones as they approached the earth, and many fragments might "burn to a dusty death" in our atmosphere before reaching our surface; many huge pieces would get through intact. Probably the entire earth's surface would suffer heavy bombardment for an indefinite period. A great deal of earth surface damage would ensue. The loss of both animal and plant life would be heavy. It is not impossible that considerable seismic reaction would result.

Another danger lies in wait also, should the above happen. This danger would come from the amount of material "burning up" in our atmosphere within so short a period. It could well consume an amount of oxygen which would leave an insufficient volume for the remaining animal life to breath and thus maintain itself!

The oxygen supply in our atmosphere comes from the weathering of rocks - gradually releasing their enslaved oxygen - and from the "breathing of plants." Neither of these processes is a speed demon! Thus, it would seem we had best be slow about "shooting at the moon!"

But suppose conditions are such on the moon that a rocket landing there - by calculation, by accident or mistake - does not upset the surface balance of Luna sufficiently to cause reactions of an explosive nature. This does not mean we can set foot on our silvery, nearest neighbor. No! It could well be that the first man to touch the moon's dust might turn the trick the metal rocket did not!

Because man's "space suit" will necessarily contain materials of an organic chemical type - any contact between the moon's dust and those organic chemicals might well trigger off such an explosion! If the meeting of organic and inorganic chemicals is capable of such an explosion here on earth, there seems little reason to suspect like capabilities would not result on the moon.

In the light of these possibilities the shooting of an H-bomb at the moon's surface sounds even more maniacal than before. Evidence keeps piling up which indicates our earth has sustained many major collisions with other pieces of outer space bodies - the results of which were far from "heavenly." But there seems little need of trying to learn just how much of that sort of thing the globe can stand, and just because these previous strikes happened a long time ago is little reason for believing "it can't happen here - and now!"

But even though we find the above outlined conditions unfounded, we still have another possibility to face. This one is that there may be on the moon - or in space itself - germs, viruses or toxicants with which we cannot yet cope! Though these words may sound like science-fiction, they are not at all. We do not know how a virus differs from a molecule - yet! We have not been able to fully meet the diseases we already have with us, nor even classify them. Pneumonia, in many of its forms, still thumbs its nose at us. Probably, if the truth were admitted, it is the worst of our killers! Therefore, no sly smiles or gentle sniffs are in order from any quarter!

For once, we are happy to note orthodoxy is considering some things which "might be!" We hope this gets to be a habit.

-*-*-*-*-*-*-*-*-*-*-*-*-*-

THE TAO OF SCIENCE

(A book review taken from Industrial Bulletin of Arthur D. Little, Inc., March 1958- No.351)

"True and lasting progress in civilization is made by integrated and balanced sequences." So writes Dr. Ralph G.H. Siu in his book, The Tao of Science (published jointly by The Technology Press and John Wiley and Sons, Inc.). The book examines the way, or Tao, according to which Western knowledge and Eastern wisdom may be fused to the benefit of the individual, his work and his associates. Specifically, Dr. Siu suggests the Taoist approach to round out the capabilities of the director of organized research (Dr. Siu is one himself) to result in the scientist cum humanist - the philosopher-executive.

Four questions are asked about the problems faced by the modern executive who directs creative talents: What are the philosphic and aesthetic features of his daily decisions? Do the fashions and foibles of science do violence to the beauty of nature and the reality of life? Has the scientific method, which has served man well in his material advancement during the past three hundred years, reached the point of diminishing effectiveness for human progress? How should the implications of these soul-searching questions affect the management of research?

Dr. Siu first examines the historical forces behind modern science, which is the natural consequence of a long cultural process. Revolutionary inventions in the service of mankind, such as the plow, date back to 6000 B.C. Records of speculative thinking beyond the necessities of life are found almost as early; mathematical treatises have been found on Babylonian cuneiform tablets, and the elemental composition of matter was set forth in the Chinese Canonical Book of Records, of 2200 B.C. The stage was set for modern science by the social and political forces expressed in the poems of Lucretius, Dante and Goethe. In the seventeenth century, science assumed dominance in Western thought when she allied herself with industrial and economic objectives.

But all this was accomplished largely at the expense of the humanistic side. Science, as a system, is a pragmatist's way of contributing to knowledge through the tools of experiment, induction and logic -- but only up to a point. Then, for the greatest advances, there must be added "intuition" --yet "intuition" is neglected in the scientific philosophy, if not rejected outright. Dr. Siu argues eloquently against this rejection, both on the grounds that it is not logical (and logic is science's own tool!) and that by rejecting humanism the scientist rejects himself and the world in which he really lives. As an antidote to the cold, logical, heuristic philosophy of doing (the Western way), Dr. Siu advocates a palliative admixture of not-doing, receptivity,

knowledge gained through what he calls "no-knowledge," passive yet active perception of interrelationships -- the Tao (the Eastern Way).

Learning through not-doing-

Evidently, Western science, as a tool for achieving practical ends, and philosophically so grounded, does not concern itself with aesthetics and does not examine the questions answerable only by intuition. A scientist can, and should, contribute to the totality of knowledge by using the tools consistent within his system. But let him also, to the benefit of his world view, not overlook that which cannot be expressed in equations, but which can only be hinted at by indirection, and gradually understood through living example. The means are well known to common sense and to the philosophers of the West, but the wisdom of this way, or Tao, of learning through not-doing is more freshly presented to Westerners by Dr. Siu through recourse to Oriental wisdom.

Western science, the neglector of humanism, has suffered two setbacks in its recent progress --first, the rejection in Russia (although temporarily) of the notion of the overriding importance of genes and chromosomes in genetics; second, the rejection in the United States (so far still in effect) of a number of sincere scientists as poor security risks, against the outspoken opposition of many other scientists. And there is, of course, the continuing difficulty of persuading the man in the street that the inherent horror of the atomic bomb is merely an accidental by-product of pure (and therefore harmless) knowledge. A very recent study showed that some 10% of the students in American high schools consider scientists at least in part evil.

Dr. Siu argues that the research director must take these factors into account. In directing his laboratory, his men and his own life, and in helping to shape the inevitable contribution of these to society, the humanistic and the ineffable side of life must be brought into working harmony with the logically rigourous pursuit of science. But any practitioner of science, or any layman who questions the proper relationship between science and his own life, can benefit from what is said here about the research director. In this sort of teaching by example, indirectly, Dr. Siu has himself illustrated the Tao.

-*-*-*-*-*-*-*-*-*-*-*-

*(The above article through the courtesy of E.S. Shultz, Regional Director, BSRA).

TWO ASPECTS OF SPACE TRAVEL -

Total Amnesia - Sidereal Idiocy

by

Riley Crabb

"The isolation of men from their usual environment, such as will happen in space flight, has a profound impact on the functions of the mind. The longer the isolation lasts, the more difficult it is to take." This statement was made to a meeting of the American Medical Association in San Francisco and was reported in the Los Angeles Times for June 27, 1958..... The speaker was Dr. Edwin Z. Levy, member of an aeromedical team at Wright Air Development Center in Ohio.

"The most distressing thing of all," the doctor said, "is when a man loses his sense of time. The first day he has several biological clocks to help him 'feel' time - rate of beard growth, hunger and sleepiness. After the first day the sense of timing becomes confused."

The meeting of American doctors was also told that Lt. Col. David Simons "felt this break-off phenomenon in his 102,000-foot balloon ascent. It is a feeling of being completely disassociated from the world."

The question is, how long can a man be "disassociated from the world" and still keep his personality intact? Can he leave this earth-moon binary system completely behind him and still retain the complex of thoughts and feelings built out of years of living on earth? Can he remain the essential man so well known and well beloved of his wife, his mother, his children?

The answer is no, according to Meade Layne.*

Through years of close study of the Flying Saucer phenomenon in all its aspects the head of the Borderland Science Research Associates has come to the conclusion that the "break-off" point is unavoidable, at least for those taken to other planets in Flying Saucers and left there.

And apparently a similar experience is in store for those who head for outer space in man-made vehicles if they go far enough and stay long enough, or so preliminary Air Force medical research seems to indicate at present.

---

* Information attributed to M.L. and/or the BSRA should be credited to the Controls of the deep-trance mediumship of Mark Probert - its true source. The "Nineteen Points" mimeo brochure of Jan.1, 1956 may be obtained from BSR Headquarters. Six mimeo pages, 8"x11", $1.00.

This news item should give a lot of satisfaction to members of the B.S.R.A. because it tends to confirm one of the important points in Meade Layne's fascinating Nineteen Points Brochure of Jan. 1, 1956. If you were fortunate enough to have read that interesting document you will remember that he discussed possible Flying Saucer travel for human beings and the profound effects it would have on them. Meade pointed out that even with prior conditioning for space travel a human being would suffer total amnesia if removed to another planet.

Here on earth when we move to a new job in a new location with new acquaintances, the old times and places gradually fade from our memories for want of re-stimulation. But our personalities do not change very much, if at all, because we are still living in a familiar earth environment. This still reflects our actions more or less as we predict them.

Remove yourself completely from the earth and where are the familiar surroundings which daily remind you where you were yesterday - when there is no yesterday; who are - when it's always today; and where you'll be tomorrow - when there is no tomorrow?

We are dealing here with the personality, the sum total of one's experiences from birth. We are dealing with that system of magnetic stresses which makes up the psychological man, the mind and the emotions, quite apart from the physical body.

I suspect that this personality system or pattern is held together by the pressure of the earth's magnetic field, and when a man leaves the pressure of that field, disintegration of his personality is the result. There is a clue to this on page 87 of Dion Fortune's magnificent study, "The Cosmic Doctrine." In discussing the influences acting on human evolution her teacher comes to the problem of evil-doers and one of the functions of certain comets in relation to their disappearance. "Comets are 'Sidereal Idiots,'" he says, "and they are concerned - certain of them - with Cosmic scavenging. To them are sent those rare units of evolution which, by persistent misuse of epigenesis (deliberate evil), have dedicated themselves to destruction. The comet in its orbit takes such souls to the outermost bounds of the Cosmos wherein there are no influences to which they can react, and the Cosmic atom-images which go to the building of their component parts cease to be reflected."

"That is the 'Unknown Death.' Such units cease to be - completely - and there is no reincarnation or fresh start. Even their karma is disintegrated and touches not the Group Spirit. It is said of such that they exchange their planet for a comet. They elect to go far and fast, but they go too far and fast for their forces of cohesion, and the comet to which they have yoked themselves, when it returns again to the sphere of our solar system, is found to be without them."

On the basis of the principles enunciated by this Teacher, the soul of a human being transferred to another planet would find a set of influences to which he could react. His environment would reflect a pattern of living on which he could build a new personality. However, these passages from "The Cosmic Doctrine" do throw new light on the possible fate of Black Magicians, those professional trouble-makers who reach the ultimate in evil. As the problem of good and evil is central to the Flying Saucer phenomenon, or so I believe, the ideas suggested in "The Cosmic Doctrine" should be of interest to all UFOlogists.

There is a dramatic description of the banishment of a Black Magician in "Phylos, Dweller on Two Planets," Chapter XXIII. There the Christ or World Teacher of the time says to the demon priest, Mainin: "It were better for thee could thou cease to exist. But this may not be of an ego. I can but suspend thee as a human entity and cast thee into the outer darkness to serve as one of the powers of nature. Get thee behind me!"

By the very nature of His being, the Christ could not or would not destroy Mainin or any comparable adept in the Black Arts; but what is to prevent such a one from exercising his free will in one last act of defiance? Condemned to a seeming eternity of suffering in the uttermost reaches of this planet's magnetic field he would long for a way, any way, to escape the power of the Mighty Will which held him there. Then, on the horizon of his consciousness gleams a wanderer from the Cosmos. It flashes by. With a howl of defiance and one all-powerful lunge the black adept leaps the awful abyss and is gone to where his isolation, and therefore his extinction, are complete.

-*-*-*-*-*-*-*-*-*-*-*

(R.C. #41 Ramere, Camarillo, California.)

-*-*-*-*-*-*-*-*-*-*-*

The following books bear on the concepts of the ether and may be purchased at $1.00 each. These should all be ordered from BSRA H'dqrs.

THE ETHER OF SPACE : Concept of the Ethers, and its relation to the phenomenea of the aeroforms. 27-page booklet compiled by Meade Layne.

THE STORY OF CREATION: As told by two of Mark Probert's Controls. (from the "Magic Bag" by permission). about 25 pages.

GLIMPSES OF THE UNSEEN WORLD : by Carl Frederick Krafft, 22 pages.

"THE ETHER and ITS VORTICES" : by Carl Frederick Krafft, physicist. about 65 pages. The existence of the ether is vital to a correct interpretation of the aeroforms.